



Congressman

JIMMY GOMEZ

California's 34th Congressional District

Los Angeles Office
350 S. Bixel Street, Suite 120
Los Angeles, CA 90017
(213) 481-1425

Washington, D.C. Office
1530 Longworth HOB
Washington, D.C. 20515
(202) 225-6235

Service Academy Nomination Application Packet

Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by U.S. Representative Jimmy Gomez, his staff, his Service Academy Review Board, the Academy Admission Office, and the media.

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Packet Checklist and Requirements

Application Information for any U.S. Service Academy Class of 2029

All required information must be provided to my District Office by **5:00 PM PST on Wednesday, October 23rd, 2024.**

Each applicant requesting a nomination must meet basic eligibility requirements set forth by the service academies:

- Must be at least 17 years old, but not have passed their 23rd birthday (25th birthday for the Merchant Marine Academy);
- Must be a U.S. Citizen and legal resident of California;
- Must be unmarried;
- Must not be pregnant and have no legal obligation to provide financial support for children or other dependents;

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APPLICATION PROCESS

My office requires the following materials in order to consider your request for a nomination:

1. Service Academy Nomination Application Form
2. An official transcript from all high schools, junior colleges, or universities attended.
3. **Three letters of personal recommendation** from your teacher, counselor, coach, or clergy. Your letter of recommendation must be from someone who can describe your achievements and skills but may not be from a family member.
4. A one-page essay describing why you would like to attend a Service Academy
5. Resume outlining your extracurricular activities
6. Latest SAT/ACT scores. Please note that both copies of your official scores and scores printed on high school transcripts are acceptable.

Please submit the entire packet all at once. Once your packet has been reviewed and deemed complete, you will receive written confirmation by email.

To receive a nomination to an Academy, you must have an open admission file at the academy of your choice prior to submitting your packet to Congressman Gomez's office. You must start an admission file at each academy in which you are interested in attending. If you have not done so, the websites provided below will guide you through the process of completing the preliminary application online.

[U.S. Military Academy \(USMA\) at West Point](#)

[U.S. Air Force Academy \(USAFA\)](#)

[U.S. Naval Academy \(USNA\)](#)

[U.S. Merchant Marine Academy \(USMMA\)](#)

If you have any questions, please do not hesitate to contact the Los Angeles District Office Staff at (213) 481-1425

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Please print clearly or type the following information:

I. APPLICANT INFORMATION

LAST NAME: _____ FIRST NAME: _____ M.I. ____

SOCIAL SECURITY NUMBER: _____ GENDER: [] MALE [] FEMALE

DATE OF BIRTH: _____

CURRENT LEGAL ADDRESS:

 (STREET NUMBER AND NAME)

 (CITY, STATE)

 (ZIP CODE)

 (COUNTY)

MAILING ADDRESS (IF DIFFERENT FROM LEGAL ADDRESS)

 (STREET NUMBER AND NAME)

 (CITY, STATE)

 (ZIP CODE)

 (COUNTY)

HOME PHONE NUMBER: (____) ____-____ CELL PHONE NUMBER: (____) ____-____

E-MAIL ADDRESS: _____

FATHER'S NAME: _____ PHONE NUMBER: (____) ____-____

MOTHER'S NAME: _____ PHONE NUMBER: (____) ____-____

LEGAL GUARDIAN: _____ PHONE NUMBER: (____) ____-____
 (if applicable)

Are you a resident of California's 34th Congressional District? [] YES [] NO

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Are you a United States citizen? YES NO

If you answered "NO," will you be a United States citizen at the time of your enrollment?

YES NO

ETHNICITY (Optional, only for statistical purposes):

- White (Non-Hispanic)
- Asian
- Black or African American (Non-Hispanic)
- Hispanic or Latino
- American Indian or Alaska Native
- Native Hawaiian or Other Pacific Islander
- Two or More Ethnicities
- Other

II. ACADEMY PREFERENCE

*Please rank each of the academies of your choice in order of preference for attendance with **1** being your first choice and **4** being your last. **RANK ONLY THE ACADEMIES TO WHICH YOU ARE APPLYING.** You may leave one or more of the academies blank.*

USAFA USMA (WEST POINT) USNA USMMA

Are you seeking a nomination from any other elected office?

Vice President Sen. FEINSTEIN Sen. PADILLA Other

Have you been contacted directly by an academy? YES NO

If you answered "YES," which academy? _____

Name of contact person: _____

Have you ever served in the military in any capacity? YES NO

If you answered "YES," what is the highest rank you held? _____

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Has either parent served in the military? YES NO

If you answered "YES," state branch of service and rank: _____

Have you attended an Academy Summer Seminar? YES NO

If you answered "YES," which Academy Leadership Seminar(s) did you attend?

Are you currently participating in any of the following?

JROTC BOY SCOUTS/EAGLE SCOUTS/GOLD AWARD MISSION FIELD

CIVIL AIR PATROL NATIONAL HONOR SOCIETY

ACADEMY PREPARATORY SCHOOL

III. ACADEMIC QUALIFICATIONS

HIGH SCHOOL: _____

 (SCHOOL ADDRESS)

 (CITY, STATE)

 (ZIP CODE)

SCHOOL PHONE NUMBER: (____) ____ - _____

COUNSELOR'S NAME: _____

EXPECTED DATE OF GRADUATION: ____ / ____ / ____

HIGH SCHOOL GPA: _____ HIGH SCHOOL CLASS RANK: _____ OUT OF _____

(Please have your counselor convert this to the 4.0 scale)

CLASS SIZE: _____

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SAT SCORES:

READING _____ MATH _____ WRITING _____ COMPOSITE _____

ACT SCORES:

ENGLISH _____ MATH _____ READING _____ SCIENCE _____

COMPOSITE _____

Are you scheduled to re-take any of your tests? [] YES [] NO

If you answered "YES," when? _____

IV: ESSAY

In a one-page essay, explain why you want to attend a service academy.

V: PRIVACY STATEMENT

I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application checklist. I further understand that the District Office of Representative Gomez must be in receipt of all application materials ***no later than 5:00 PM on October 23, 2024.***

SIGNATURE: _____

DATE: _____

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